

**Strategic Planning Committee   
Agenda**

**Thursday, April 10, 2025**

**2:00 p.m. to 3:30 p.m.  
Cougar Room**

1. Approve the Minutes from March 13, 2025 (**Action)**

1. Educational Master Plan Final Draft **(Action)**
2. Mid-Term Report Update
3. Comprehensive Program Review **(Discussion)**
4. New Strategic Action Plan Data Review and New Indicators **(Discussion)**

**Next Meeting: May 9, 2025, at 9:00 a.m. in S-11**